

MEMORANDUM

Agenda Item No. 11(A)(7)


TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: December 3, 2013

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution directing the Mayor to prepare a report that gives a comprehensive accounting of the unincorporated areas that are not included in the boundaries of a Municipal Advisory Committee or a proposed incorporation or annexation

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Sally A. Heyman.



R. A. Cuevas, Jr.
County Attorney

RAC/smm



MEMORANDUM

(Revised)

TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: December 3, 2013

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R. A. Cuevas, Jr.
County Attorney

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Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(7)
12-3-13

RESOLUTION NO. _____

RESOLUTION DIRECTING THE MAYOR OR DESIGNEE TO
PREPARE A REPORT THAT GIVES A COMPREHENSIVE
ACCOUNTING OF THE UNINCORPORATED AREAS THAT
ARE NOT INCLUDED IN THE BOUNDARIES OF A
MUNICIPAL ADVISORY COMMITTEE OR A PROPOSED
INCORPORATION OR ANNEXATION

WHEREAS, the Annexation and Incorporation Task Force has recommended
(recommendation No. 17) that the County prepare a report to be made available to the public that
provides a comprehensive accounting of the unincorporated areas that are not included within the
boundaries of a Municipal Advisory Committee or a proposed incorporation or annexation,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that:

Section 1. The Mayor or designee is directed to County prepare a report to be made
available to the public that provides a comprehensive accounting of the unincorporated areas that
are not included within the boundaries of a Municipal Advisory Committee or a proposed
incorporation or annexation. Such report shall describe the population of such area and any other
information that would be pertinent to considering the question of annexation or incorporation.

Section 2. The report shall be submitted to the members of the Board of County
Commissioners within thirty (30) days of the effective date of this resolution.

The Prime Sponsor of the foregoing resolution is Commissioner Sally A. Heyman. It was
offered by Commissioner _____, who moved its adoption. The motion
was seconded by Commissioner _____ and upon being put to a vote, the vote
was as follows:

Rebeca Sosa, Chairwoman

Lynda Bell, Vice Chair

Bruno A. Barreiro

Jose "Pepe" Diaz

Sally A. Heyman

Jean Monestime

Sen. Javier D. Souto

Juan C. Zapata

Esteban L. Bovo, Jr.

Audrey M. Edmonson

Barbara J. Jordan

Dennis C. Moss

Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 3rd day of December, 2013. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Cynthia Johnson-Stacks
Craig H. Collier

